**INSTRUCTIONS TO THE APPLICANTS**

1. Any alteration made in the application format will make it invalid.
2. **Soft copy** of the filled in application to be **mailed** to [recruitment@wcc.edu.in](mailto:recruitment@wcc.edu.in) by 09.03.2024.
3. **Hard copy\*** with all enclosures should be sent to

**The Principal**

**Women’s Christian College**

**# 51, College Road**

**Chennai 600 006**

**\*Hard Copies of enclosures to be submitted**

**(along with the application on or before 09.03.2024)**

1. UG, PG, M.Phil. marksheets
2. UG, PG, M.Phil., Ph.D. Degree Certificates
3. NET / SLET / SET certificates
4. Proof for Research Publications
5. Proof for Research Projects
6. Teaching / Post Doctoral Experience Certificate
7. Awards Certificate
8. Proof for persons with disabilities (if applicable)
9. Reference letter from the institution last served

\*\*\*\*\*\*\*\*\*\*\*\*

**** **WOMEN’S CHRISTIAN COLLEGE**

**College Road, Chennai – 600006**

**An Autonomous Institution affiliated to the University of Madras**

**Re-accredited by NAAC in 2019 with Grade A+**

**APPLICATION FOR THE POST OF**

**ASSISTANT PROFESSOR**

**DEPARTMENT: …………………………………………………………………**

**Personal Information:**

1. Full Name in Capitals :……………………………………………………………..

(as in degree certificates)

2. Age & Date of Birth :……………………………………………………………..

3. Religion - …………………… Community - …..………………… Caste - ………………..

Denomination if Christian: ……….………………………..

4. Marital Status - ………………………………

5. Whether Physically Handicapped - Yes / No (if YES attach certificate)

6. Address for Communication :……………………………………………………………..

……………………………………………………………………………………………………...

7. Phone No. : ..………………………………………………………………

8. Mail ID : ……………………………………………………………….

(Intimation will be sent only through email)

**Professional Information:**

**9. Degrees awarded**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree** | **Discipline** | **% of marks** | **Year of award**  **(as per Degree Certificate)** | **Institution & Place** | **University** |
| **Under Graduate** |  |  |  |  |  |
| **Post Graduate** |  |  |  |  |  |
| **M.Phil.** |  |  |  |  |  |
| **Ph.D.** |  | **N.A.** |  |  |  |
| **NET with JRF** |  | **N.A.** |  | **N.A.** | **N.A.** |
| **NET** |  | **N.A.** |  | **N.A.** | **N.A.** |
| **SLET / SET** |  | **N.A.** |  | **N.A.** | **N.A.** |

**10. Research Publications (Published in Peer-Reviewed or UGC listed Journals only)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Journal** | **Volume ……**  **Page ……**  **Issue ……** | **Date of Publication** |
|  |  |  |  |  |
|  |  |  |  |  |

**11. Teaching Experience (College / University)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Organization & Place** | **Period of Service** | |
| **From** | **To** |
|  |  |  |  |
|  |  |  |  |

**12. Post Doctoral Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Topic** | **University** | **Period of Service** | |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |

**13. Details of Research Projects (Past & Current)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Project** | **Funding Agency** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |

**14. Awards (*given by International organizations / Government of India recognized National***

***Level Bodies only*)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title** | **International /**  **National level** | **Organization** | **Date** |
|  |  |  |  |  |
|  |  |  |  |  |

**15. Give a brief write up specifying the reasons for applying to this institution and your**

**innovative ideas for Student Progression (Restrict to 100 words)**

**Date : Signature of the Applicant**